**Appendix 1**

**(to the competition documentation D.2-F/S-2022)**

**Form 1. Application form of the competition participant**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| INFORMATION ABOUT THE PROJECT PARTICIPANT  Head / co-executor (specify the appropriate one) | | | | | | | | | | | | | | |
| ***Personal details*** | | | | | | | | | | | | | | |
| Surname, First name, Patronymic | | | | | | |  | | | | | | | |
| Date of birth | | | | | | |  | | | | | | | |
| Citizenship (for persons with second citizenship, specify separated by commas) | | | | | | |  | | | | | | | |
| ***Education*** | | | | | | | | | | | | | | |
| Education, name of the university, and year of graduation | | | | | | |  | | | | | | | |
| Academic degree, name of the university, year of obtaining the degree | | | | | | |  | | | | | | | |
| ***Place of residence*** | | | | | | | | | | | | | | |
| Country | | | | | | |  | | | | | | | |
| Postcode | | | | | | |  | | | | | | | |
| Phone number | | | | | | |  | | | | | | | |
| Е-mail | | | | | | |  | | | | | | | |
| ***Primary place of employment / last place of employment*** | | | | | | | | | | | | | | |
| Full name of the organization, duration of employment | | | | | | |  | | | | | | | |
| Job position | | | | | | |  | | | | | | | |
| Years of work | | | | | | |  | | | | | | | |
| Country | | | | | | |  | | | | | | | |
| Mailing address | | | | | | |  | | | | | | | |
| Postcode | | | | | | |  | | | | | | | |
| Fax | | | | | | |  | | | | | | | |
| Е-mail | | | | | | |  | | | | | | | |
| ***Previous jobs*** *(including internships from / month)* | | | | | | | | | | | | | | |
| Full name of the organization, Country, Position, years of work, or number of months of internship | | | | | | |  | | | | | | | |
| ***Scientometric indicators***  ***(for the period specified in clause 3.4, 3.5 of the competition documentation,***  ***confirmation in the appendix – electronic copies of the author's pages from the corresponding databases)*** | | | | | | | | | | | | | | |
| ResearchGate (link to your account) | | | | | | |  | | | | | | | |
| Google Scholar (link to your account) | | | | | | |  | | | | | | | |
| Scopus Author ID | | | | | | |  | | | | | | | |
| Researcher ID Web of Science | | | | | | |  | | | | | | | |
| ORCID ID | | | | | | |  | | | | | | | |
| SPIN-code of the author in Russian Science Citation Index (RSCI) | | | | | | |  | | | | | | | |
| Hirsch Index (WoS / Scopus / RSCI) | | | | | | |  | | | | | | | |
| Number of publications indexed in the WoS database (total / for the specified period) | | | | | | |  | | | | | | | |
| Number of citations of publications indexed in the WoS database | | | | | | |  | | | | | | | |
| Number of publications indexed in the Scopus database (total / for the specified period) | | | | | | |  | | | | | | | |
| Number of citations of publications indexed in the Scopus database | | | | | | |  | | | | | | | |
| Number of publications indexed in the RSCI database (total / for the specified period) | | | | | | |  | | | | | | | |
| Number of citations of publications indexed in the RSCI database | | | | | | |  | | | | | | | |
| ***Scientific achievements and work experience of a member of the research team***  ***(for the period specified in clause 3.4, 3.5 of the competition documentation)*** | | | | | | | | | | | | | | |
| ***1. Scientific achievements of a member of the research team*** | | | | | | | | | | | | | | |
| *1.1. Scientific activity of a member of the research team, his main scientific achievements (перечислить)* | | | | | | | | | | | | | | |
| * … * … | | | | | | | | | | | | | | |
| *1.2. Prizes and awards of a member of the research team* | | | | | | | | | | | | | | |
| №  In order | Name of the prize/awards | | | Issued by | | Year received | | | Achievement for which the prize/award was presented | | | | | |
| 1. |  | | |  | |  | | |  | | | | | |
| *1.3. Publications of a member of the research team* | | | | | | | | | | | | | | |
| №  In order | Edition title | Authors (in the order indicated in the publication) | | | Name of the publication | | | Publication type | | | | Year, volume, issue | Journal quartile | Number of citations per article in the WoS and Scopus databases |
| 1**.** |  |  | | |  | | |  | | | |  |  |  |
| *1.4. Patents or registered patent applications of a member of the research team* | | | | | | | | | | | | | | |
| №  In order | Name of the patent | | Authors (with an indication of the patent holder) | | | | | | | | Output | | | |
| 1. |  | |  | | | | | | | |  | | | |
| *1.5. Conferences where reports were presented by a member of the research team* | | | | | | | | | | | | | | |
| №  In order | Conference name | | Place and time of the event | | | | | | | Authors and title of the report | | | Type of report (plenary, regular, viva-voce/poster) | |
| 1 |  | |  | | | | | | |  | | |  | |
| *1.6. Participation in scientific projects (grants) of scientific foundations* | | | | | | | | | | | | | | |
| №  In order | Foundation (source of funding) | | Name of the project | | | | | | | Years of implementation | | | Position (performer / the head) | |
| 1 |  | |  | | | | | | |  | | |  | |
| *1.7 Experience of a member of the research team in the training of scientific and pedagogical personnel* | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| *1.8 Additional information about yourself* | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| *1.9 The need to provide (for the head)*  places in a RUDN University dormitory or a one-room apartment in a RUDN University dormitory *(please underline as appropriate)* | | | | | | | | | | | | | | |
| *1.10. Marital status* | | | | | | | | | | | | | | |
| *1.11. Consent of the invited Russian or foreign member of the research team:*  I, the undersigned, confirm that I agree to the terms of participation in this competition, do not claim the confidentiality of the scientific materials submitted in the application, and give my consent to the processing of my personal data. | | | | | | | | | | | | | | |

Competition participant (Full name)

signature

«\_\_\_\_\_\_» \_\_\_\_\_\_\_\_\_\_\_\_ 202\_\_

date

**Appendix 2**

**(to the competition documentation D.2-F/S-2022)**

**Form 2. Content of the research project**

|  |  |
| --- | --- |
| **/. *General information about the project*** | |
| * 1. *Name of the project* | |
|  | |
| * 1. *Keyword* | |
|  | |
| *1.3. Field of science (according to the OECD classifier* http://oecd.org/science/inno/38235147.pdf). *Additionally, specify the priority directions of the Strategy of Scientific and Technical Development of the Russian Federation and the priority research area of the RUDN University* | |
|  | |
| *1.4. Direction of scientific research* | |
|  | |
| *1.5. Project goal (no more than 500 characters)* | |
|  | |
| *1.6. Project objectives (no more than 500 characters)* | |
|  | |
| *1.7. Expected results of the project, including publications, patents, etc. (no more than 3000 characters).* | |
|  | |
| *1.8. List of members of the research team, indicating their age (full years as of December 31, 2023) and status in the research team (researcher, student, postgraduate student)* | |
|  | |
| ***2. Project Description*** | |
| *2.1. Description of the proposed scientific research (no more than 10000 characters, with figures) (describes the relevance of the planned scientific research, their adequacy to the current state of world science, the possibility of obtaining new scientific results, theoretical and practical significance)* | |
|  | |
| *2.2. Description of scientific approaches and methods used to solve the assigned tasks (no more than 5000 characters)* | |
|  | |
| *2.3. Description of the scientific groundwork for the project and related scientific results (no more than 5000 characters, including literary sources)* | |
|  | |
| *2.4. Expected results of scientific research, incl. key performance indicators (KPIs) by years* | |
|  | |
| *2.5. Name of the host laboratory, center, structural division of the RUDN University* | |
|  | |
| *2.6. Full name of the head, the host laboratory, the center, the structural division of the RUDN University* | |
|  | |
| 2.7. *Equipment/supplies required for the project implementation, etc. (list up)* | |
|  | |
| *«\_\_\_\_»\_\_\_\_\_\_\_\_\_\_\_\_202\_\_* | Full name, signature |